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AGENDA

Committee	ENVIRONMENTAL SCRUTINY COMMITTEE
Date and Time of Meeting	TUESDAY, 7 MARCH 2017, 4.30 PM
Venue	COMMITTEE ROOM 1 - COUNTY HALL
Membership	Councillor Mitchell (Chair) Councillors Aubrey, Awan, Clark, Chris Davis, Gavin Hill-John, Keith Jones and Darren Williams

Time approx.

1 **Apologies for Absence**

To receive apologies for absence.

2 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

3 **Minutes** (*Pages 1 - 8*)

To approve as a correct record the minutes of the of the meeting held on 8 February 2017.

4 **Neighbourhood Services Enforcement** (*Pages 9 - 20*)

4.40 pm

- (a) Councillor Bob Derbyshire, Cabinet Member for the Environment to make a statement on the item titled 'Neighbourhood Services Enforcement' (if he wishes).
- (b) An officer(s) from the City Operations Directorate to deliver a presentation based on the item titled 'Neighbourhood Services Enforcement'.
- (c) Councillor Derbyshire and an officer(s) from the City Operations Directorate will be available to answer Member questions.

5 City Operations Directorate and Commercial & Collaborative Services - Quarter 3 Performance Report 2016/17 (Pages 21 - 52)

5.35 pm

- (a) Councillor Bob Derbyshire, Cabinet Member for the Environment to make a statement on the areas of the areas of the City Operations Directorate – Quarter 3 Performance Report 2016/17 relevant to his portfolio of responsibility (if he wishes).
- (b) An officer from the City Operations Directorate to deliver a presentation based on the areas of the City Operations Directorate – Quarter 3 Performance Report 2016/17 relevant to the Environment portfolio.
- (c) Councillor Derbyshire and an officer(s) from the City Operations Directorate will be available to answer Member questions.
- (d) Councillor Bob Derbyshire, Cabinet Member for the Environment to make a statement on the areas of the areas of Commercial & Collaborative Services – Quarter 3 Performance Report 2016/17 relevant to his portfolio of responsibility (if he wishes).
- (e) An officer from Commercial & Collaborative Services to deliver a presentation based on the areas of the Commercial & Collaborative Service – Quarter 3 Performance Report 2016/17 relevant to the Environment portfolio.
- (f) Councillor Derbyshire and an officer(s) from Commercial & Collaborative Services will be available to answer Member questions.
- (g) Councillor Ramesh Patel, Cabinet Member for Transport, Planning & Sustainability to make a statement on the areas of the areas of the City Operations Directorate – Quarter 3 Performance Report 2016/17 relevant to his portfolio of responsibility (if he wishes).
- (h) An officer from the City Operations Directorate to deliver a presentation based on the areas of the City Operations Directorate – Quarter 3 Performance Report 2016/17 relevant to the Transport, Planning & Sustainability portfolio.
- (i) Councillor Patel and an officer(s) from the City Operations Directorate will be available to answer Member questions.

6 Environmental Scrutiny Committee - Draft Annual Report 2016/17 (Pages 53 - 104)

6.35 pm

- (a) Principal Scrutiny Officer to brief Members on the Environmental Scrutiny Committee – Draft Annual Report 2016/17.
- (b) Chair to invite feedback and comments from Members.

7 Draft Environmental Scrutiny Committee Task & Finish Report - Management of Section 106 Funding for the Development of Community Projects - to follow 6.55 pm

- (a) Principal Scrutiny Officer to brief Members on the draft findings of the Environmental Scrutiny Committee task & finish exercise titled 'Management of Section 106 Funding for the Development of Community Projects'.
- (b) Members of the Committee will have the opportunity to ask any questions that they might have on the draft findings of the Environmental Scrutiny Committee task & finish exercise titled 'Management of Section 106 Funding for the Development of Community Projects'.

8 Way Forward

Davina Fiore

Director Governance & Legal Services

Date: Wednesday, 1 March 2017

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